

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Murali Sundar

Title: NETWORKED COMPUTER MANAGEMENT WITH A MOBILE SOFTWARE AGENT

Docket No.: 884.132US1

Filed: December 1, 1999

Examiner: Melvin H Pollack

Customer No.: 21186



Serial No.: 09/451802

Due Date: N/A

Group Art Unit: 2141

Confirmation No.: 9540

RECEIVED

SEP 25 2003

Technology Center 2100

MS AF

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

We are transmitting herewith the following attached items (as indicated with an "X"):


☒ A return postcard.

☒ An Amendment and Response Under 37 CFR 1.116 (10 Pages).

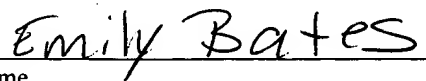
If not provided for in a separate paper filed herewith, Please consider this a PETITION FOR EXTENSION OF TIME for sufficient number of months to enter these papers and please charge any additional fees or credit overpayment to Deposit Account No. 19-0743.


SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.

Customer Number 21186

By:   
Atty: John M. Dahl  
Reg. No. 44,639

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: MS AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this 16 day of September, 2003.

  
Name

  
Signature

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.

(GENERAL)

Customer Number 21186



**EXPEDITED PROCEDURE – EXAMINING GROUP 2141**

**S/N 09/451802**

*#8*  
*10/01/03*

**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Murali Sundar

Examiner: Melvin H Pollack

Serial No.: 09/451802

Group Art Unit: 2141

Filed: December 1, 1999

Docket No.: 884.132US1

Title: NETWORKED COMPUTER MANAGEMENT WITH A MOBILE SOFTWARE  
AGENT

Assignee: Intel Corporation

Customer No.: 21186

**AMENDMENT & RESPONSE UNDER 37 C.F.R. 1.116**

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RECEIVED**

**SEP 25 2003**

**Technology Center 2100**

In response to the final Office Action mailed July 16, 2003, please amend the application as follows: